## facsimile TRANSMITTAL

Date: November 20, 2009

No. of Pages: 13 (including this cover sheet)

Fax No.: 571-273-8300

## PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents

Art Unit: 3732

Examiner: Sunil K. Singh

Phone: 571-272-3460

From: Raymond R. Tabandeh

Reg No. 43,945

Re: Application No. 10/582,302

Filed June 8, 2006

**Entitled DENTAL DIAGNOSTIC AND TREATMENT APPARATUS** 

File: A400:57800

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON November 20, 2009.

Christina L. Malinosky

\*Correspondence: Transmittal and Amendment

For Office Services Use Only Return Fax to Christina L. Vann

Christie, Parker & Halle, LLP 350 West Colorado Boulevard Post Office Box 7068 Pasadena, CA 91109-7068 626-795-9900

Fax: 626-577-8800

## confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being filed via facsimile with the United States Patent and Trademark Office on November 20, 2009 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.

Applicant

: Shinichi Okawa

Application No. : 10/582,302

Filed

: June 8, 2006

Title

: DENTAL DIAGNOSTIC AND TREATMENT APPARATUS

Grp./Div.

: 3732

Examiner

; Sunil K. Singh

Docket No.

: 57800/A400

Commissioner for Patents

Post Office Box 7068

Confirmation No. 4987

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

November 20, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED                |   |                               |                           |                      |                      |     |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|                                  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee                 | 39  | *39                           | 0                         | 0 x \$26.00          | 0 x \$52.00          | 0   |
| Independent Claims               | 1   | ** 3                          | 0                         | 0 x \$110.00         | 0 x \$220.00         | 0   |
| Multiple Dependent<br>Claims *** |   |                               |                           | \$195.00             | \$390.00             | 0   |
| TOTAL FILING<br>FEE              |   |                               |                           |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED    | IF NO FEE R                               | 0                             |                           |                      |                      |     |

LIST INDEPENDENT CLAIMS: 42

<sup>•</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3

<sup>\*\*</sup> IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

<sup>\*\*\*</sup> PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Amendment Transmittal Letter

Other enclosures:

| Application No. 10/582,302 |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
|                            | Attached is our check for \$0 to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed. |  |  |  |  |  |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

. Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

В

Raymond R. Tabandeh Reg. No. 43,945 626/795-9900

RRT/clv

CLV PA\$876216.1-\*-11/20/09 1:54 PM